

SANDUSKY COUNTY LAND REUTILIZATION CORPORATION

AGENDA

BOARD OF DIRECTORS

REGULAR MEETING

LOCATION: 622 Croghan Street, Fremont, Ohio 43420

DAY/TIME: Thursday, November 1, 2018 at 1:00 p.m.

PURPOSE: Regular meeting to consider the following business:

- 1) Call to order by: Kimberley Foreman Chairman
- 2) Roll Call or sign in sheet
- 3) Approval of Minutes of October 4, 2018.

- 4) Budget: October 31, 2018 balance: Savings Acct. \$25.06;
Kimberley will pass out financials for October.

- 5) Old Business
Proposed agreement with the Wightmans Grove Conservancy
Land Bank Conference
Nickel's Gulf Gas Station

- 6) New Business-

- 7) Chris Grover, Land Bank Coordinator

- 8) Kaitlin Klucas, Asst. Prosecuting Attorney

- 9) WSOS—

- 10) Public Comments

Next meeting: Date: December 6, 2018 ___ Time: __ 1:00 place: __ same _____

Adjournment: Motion: _____ Second: _____ Motion carried.