

**SANDUSKY COUNTY LAND REUTILIZATION CORPORATION**  
**BOARD OF DIRECTORS**  
**Minutes**

**Wednesday, November 6<sup>th</sup>, 2019 at 1:00 p.m.**  
**127 S. Front Street, Conference Room 15, Fremont, Ohio 43420**

Attendees: Kimberley Foreman, Chair; Kay E Reiter, V-Chr.; Ken Frost; John Havens; Russ Zimmerman  
Others: Tim Freeman; Chris Grover; Bob Gross; Jason Sabiers; Brian Woods  
Not in attendance: Scott Miller; Theresa Garcia

Call to order by Ms. Foreman, Chairman. Commissioner Zimmerman attended for Commissioner Miller while he is away on vacation.

Approval of Minutes of October 3, 2019 were approved. Motion: John Havens; 2<sup>nd</sup>: Ken Frost; was approved.

The financial for October 31st, 2019 were presented to the board: Fremont Federal Credit Union Savings Acct. \$0.00; Checking Acct. \$305,604.94. Ms. Foreman had reported that she has closed all the accounts at the Fremont Federal Credit Union.

**Old Business:**

- 425 Sandusky Ave., Fremont after the board discussion about how this property should be addressed; it was decided that the Land Bank would not take any new action on this property and wait for 3 years to run out on the grant requirements. Mr. Grover will look into how long it is before the 3 years are up.
- 106 N. Arch Street property contract needs to be finalized for the demolition of the building. The disconnection of the gas service to the building needs to be addressed before the demolition can start. Mr. Grover was having problems getting this addressed with the local gas company. This was critical due to the funding date deadline received to assist with the demo. Commissioner Reiter said she would reach out to a contact she has with Columbia Gas and help get this addressed ASAP. Mr. Grover also shared that he needs to reach out to the connecting building owner on the corner of Croghan Street and Arch Street due to the impact of that building's basement entrance.
- 426 E. State St. Fremont has been sold and closed on according to Mr. Grover.
- 322 Fourth St Fremont has been sold and closed on at a price of \$8,000 - this was full price for the property.
- 208 Sandusky Ave. Fremont property paperwork has been given to GLCAP for the demo.
- The Village of Burgoon locations are now listed with Century 21.
- All lots at Wightmans Grove Conservancy have been sold and closed on according to the Land Bank Coordinator, Mr. Grover.
- Future Land Bank Location: Mr. Grover has been given the go ahead by the Commissioners to make arrangements to re-locate his office to the County Service Center building on the side where Sandusky County Economic Development Corp. and Sandusky County Regional Planning. Mr. Grover was asked to work with County Facility Management/IT staff for his phones and IT set up for the office.

**New Business-**

- Ms. Foreman handed the Land Bank's third payment check to Commissioner Reiter for Sandusky County Commissioners. The check amount was \$21,250.00 – this was reimbursement for the start-up funding provided by the county.
- 322 Fourth St. Fremont - Mr. Grover has signed the necessary paperwork for the sales.

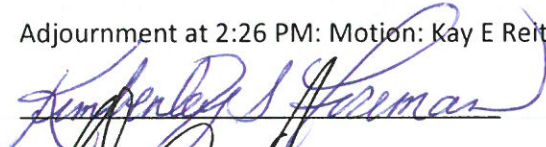

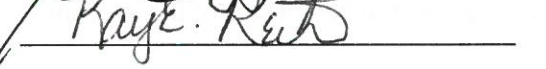
- Jackson Annex property, Fremont – property issues were discussed by Mr. Gross, Mr. Wood, Mr. Harrison, and Mr. Sabiers and the board. Possible options were discussed. It was determined by the board that the Land Bank cannot take any action at this time.

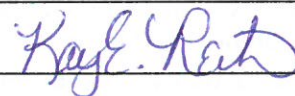
No report from Kaitlin Klucas with Sandusky County Prosecutor Office; she was not in attendance.

No public comments.

Next meeting: \*Thursday, December 5th, 2019; 1:00PM; Location: GLCAP Conference Room ***\*(Please note this meeting has been moved to Thursday, December 12<sup>th</sup>; 1:00 PM at GLCAP in their Conference Room.)***

Adjournment at 2:26 PM: Motion: Kay E Reiter; 2nd: Ken Frost Motion carried.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

Attest:   
\_\_\_\_\_

Kay E Reiter, Acting Recorder